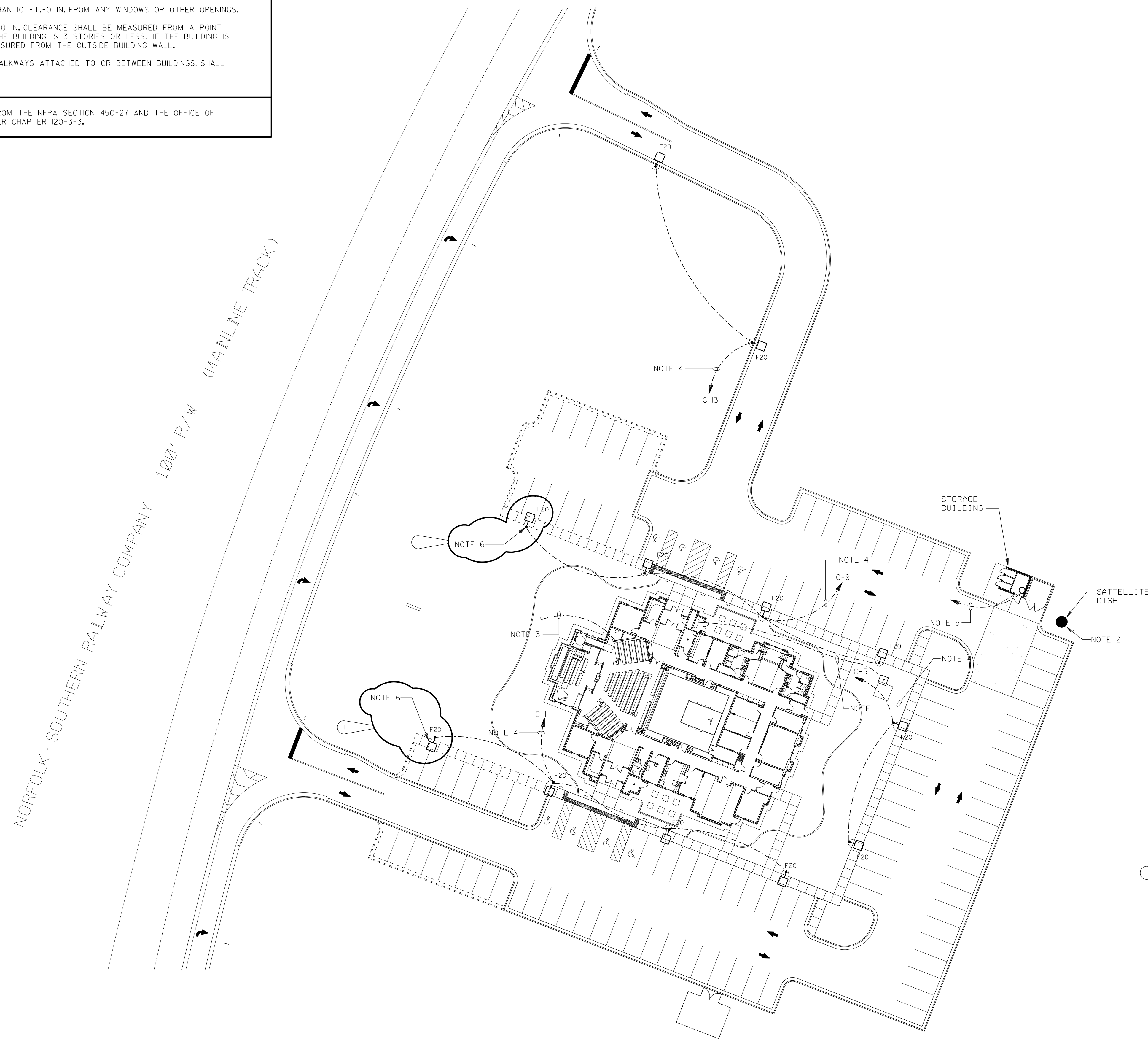


GENERAL NOTES - LOCATION OF UTILITY COMPANY PAD MOUNTED TRANSFORMER:

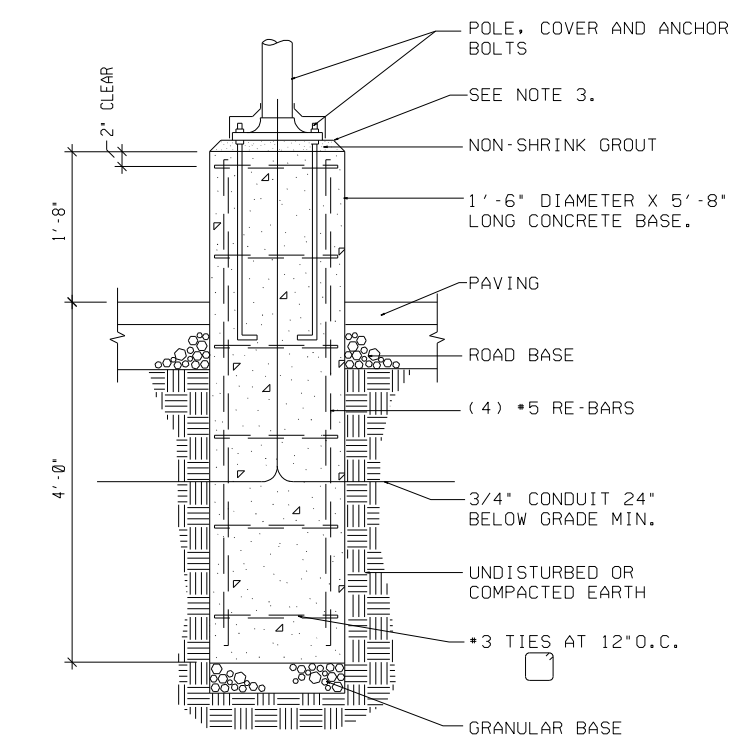
1. TRANSFORMER PAD LOCATIONS SHALL BE A MINIMUM OF 10 FT.-0 IN. FROM ANY BUILDING OVERHANGS, CANOPIES, EXTERIOR WALLS, BALCONY, EXTERIOR STAIRS AND OR WALKWAYS CONNECTED TO THE BUILDING.
2. TRANSFORMER PAD EDGE SHALL BE NO LESS THAN 14 FT.-0 IN. FROM ANY DOOR WAY.
3. TRANSFORMER PAD EDGE SHALL BE NO LESS THAN 10 FT.-0 IN. FROM ANY WINDOWS OR OTHER OPENINGS.
4. IF THE BUILDING HAS AN OVERHANG THE 10 FT.-0 IN. CLEARANCE SHALL BE MEASURED FROM A POINT BELOW THE EDGE OF THE OVERHANG ONLY IF THE BUILDING IS 3 STORIES OR LESS. IF THE BUILDING IS 4 STORIES OR MORE 10 FT.-0 IN. SHALL BE MEASURED FROM THE OUTSIDE BUILDING WALL.
5. FIRE ESCAPES, OUTSIDE STAIRS, AND COVERED WALKWAYS ATTACHED TO OR BETWEEN BUILDINGS, SHALL BE CONSIDERED PART OF THE BUILDING.

NOTE: THIS INFORMATION HAS BEEN OBTAINED FROM THE NFPA SECTION 450-27 AND THE OFFICE OF INSURANCE AND SAFETY FIRE COMMISSIONER CHAPTER 120-3-3.



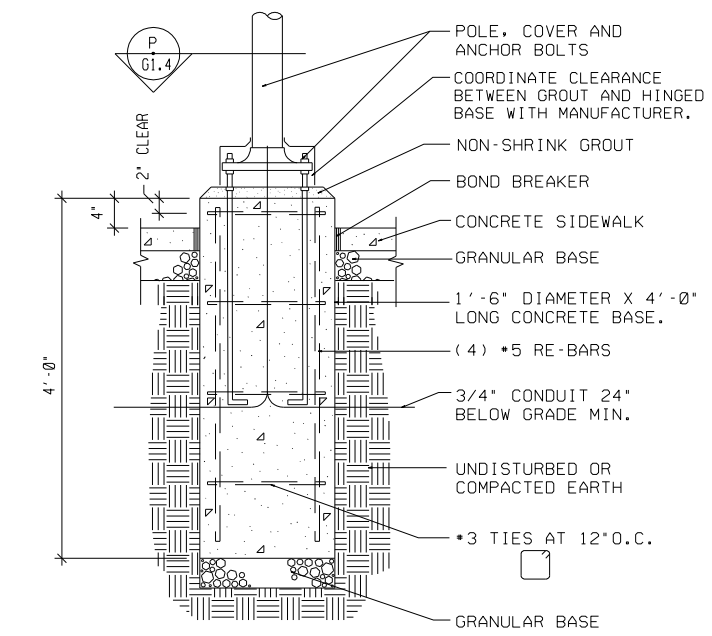
SITE PLAN - ELECTRICAL

SCALE: 1" = 30'-0"



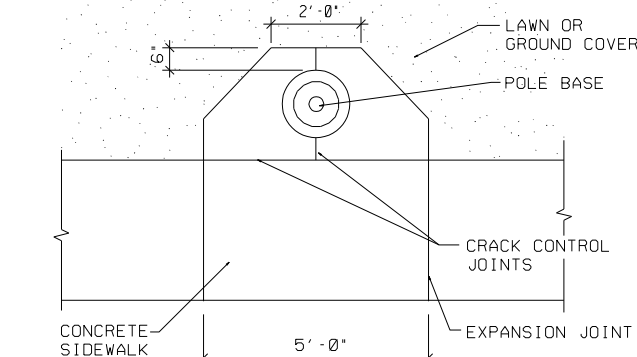
PARKING LOT POLE BASE DETAIL

SCALE: NONE



SIDEWALK AREA POLE BASE DETAIL

SCALE: NONE



POLE BASE PLAN VIEW

SCALE: NONE

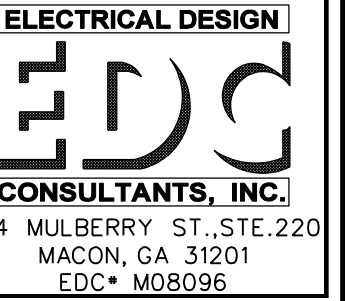
NOTES

1. SECONDARY ROUTED UNDERGROUND TO UTILITY COMPANY TRANSFORMER. COORDINATE WITH SERVING UTILITY COMPANY FOR EXACT LOCATION OF NEW UTILITY TRANSFORMER. REFER TO RISER DIAGRAM FOR FEEDER CONDUIT SIZE.
2. PROVIDE A 1 1/2 IN. C. FROM SOUND 139 TO SATELLITE DISH.
3. PROVIDE (2)-2 IN. C. FOR TELEPHONE AND TV SERVICES ROUTED TO UTILITY ACCESS POINT. PROVIDE PULLSTRING IN EMPTY CONDUITS.
4. PROVIDE 2*8, 10G, 1IN.C. ROUTED THRU LIGHTING CONTACTOR ADJACENT TO PANEL 'C'.
5. PROVIDE 3*10, 1IN.C. TO STORAGE BUILDING. REFER TO 'STORAGE BUILDING FLOOR PLAN - ELECTRICAL E103'.
6. SITE LIGHT FIXTURE AT THIS LOCATION IS FOR FUTURE PARKING EXPANSION. PROVIDE ONLY THE CONDUIT SHOWN TO THIS LOCATION. CONDUIT SHALL BE STUBBED UP JUST BELOW GRADE. PROVIDE A CONCRETE MARKER ABOVE CONDUIT. CONCRETE MARKER SHALL BE FLUSH WITH GRADE.

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Project for:
THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

ADDENDUM #	Description

Architect Project Number:
0805
Plan Series:
FAY-170-02-[07]-02
Project Number:
500-0881-08020101

Sheet Title:
SITE - PLAN ELECTRICAL

Sheet:
E100
Of **7**

Date: **MAR. 16, 2009**